



# **SARAS 4.0** School Affiliation Re-Engineered Automation System







# **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | GLOBAL PUBLIC SCHOOL KUCHAWALI KANTH ROAD MORADABAD UP                      |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 2133302   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 81987   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | GLOBAL PUBLIC SCHOOL, VILLAGE KUCHAWALI, KANTH ROAD,<br>MORADABAD, - 244504 |
| 5         | PRINCIPAL NAME                    | MR. MOSAM SINHA   |
| 6         | PRINCIPAL QUALIFICATION           | M.A, B.Ed,PH.d  |
| 7         | SCHOOL EMAIL ID                   | gpsmoradabad@gmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9012577888  |

#### **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                     |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                  | http://www.globalpublicschool.co.in/downloaddoc/Affiliation%20Extension%20Letter.pdf     |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE                     | http://www.globalpublicschool.co.in/downloaddoc/SOCIETY-Letter-REGD-CERTIFICATE.pdf      |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | http://www.globalpublicschool.co.in/downloaddoc/state%20Board%20NOC.pdf                  |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                 | http://www.globalpublicschool.co.in/downloaddoc/rte.pdf                                  |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | http://www.globalpublicschool.co.in/downloaddoc/building.pdf                             |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | http://www.globalpublicschool.co.in/downloaddoc/GLOBAL-FIRE-NOC.pdf                      |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.globalpublicschool.co.in/downloaddoc/GPS%20SELF-%20CERTIFICATE.pdf            |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://www.globalpublicschool.co.in/downloaddoc/GPS%20WATER&%20SANITARY%20CERTIFICATE.pd |

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                      |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | http://www.globalpublicschool.co.in/downloaddoc/GPS%20FEE%20STRUCTURE.pdf |
| 2         | ANNUAL ACADEMIC CALENDER   | http://www.globalpublicschool.co.in/downloaddoc/acadmic%20calender.xlsx   |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | http://www.globalpublicschool.co.in/downloaddoc/GPS%20SMC.pdf             |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | http://www.globalpublicschool.co.in/downloaddoc/GPS%20PTA.pdf             |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.globalpublicschool.co.in/downloaddoc/class%20X%20result%20.pdf |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS |
|-----------|--|---------|
| 1         | PRINCIPAL                                  | A       |
| 2         | TOTAL NO. OF TEACHERS                      | 19      |
|           | PGT  | 1       |
|           | TGT  | 9       |
|           | PRT  | 7       |
|           |  |         |
| 3         | TEACHERS SECTION RATIO                     | 1:30    |
| 4         | DETAILS OF SPECIAL EDUCATOR                | 1       |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1       |

### **RESULT CLASS: X**

| NO. |      | REGISTERED<br>STUDENTS | PASSED |                 |         |
|-----|------|------------------------|--------|-----------------|---------|
| SL  | YEAR | NO. OF                 |        | PASS PERCENTAGE | REMARKS |

#### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1         |      |                                  |                        |                 |         |

## E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION                                 | DETAILS |
|-----------|---|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8100    |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 94 |

| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 04 & 23                      |
|---|---|------------------------------|
| 4 | INTERNET FACILITY   | YES                          |
| 5 | NO. OF GIRLS TOILETS  | 12                           |
| 6 | NO. OF BOYS TOILETS   | 12                           |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/tXgS3QZFab0 |

SAVE PDF